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is, of course, taken from 2 Kgs 6:1, where the prophetic group about Elisha point out that their accomodation is too cramped. It seemed an apt comment on the capacity of any proposed volume to house and adequate representation of the work that has recently been done on Israelite prophecy. To this I now have to add the all-too-ironic confession that the so-called pre-classical prophets (including Elisha and his colleagues) could not be accomodated in the present volume. Let no one complain about being misled by the subtitle when the title is so honest ... there are

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thirty-six items of varying length, and they divide almost equally between journal articles and excerpts from volumes (some of these of composite authorship). Naturally, they represent one individual's selection from within his personal reading, and this itself accounts for only a fraction of the vast scholarly output on the prophets, whether since 1875 or since 1975 ... It will be apparent at several places in the volume that I take with great seriousness the study of Near Eastern (non-Israelite) prophecy as background to the Israelite phenomenon, so that the

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