

Antinomianism Mark Jones

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"Though in the popular imagination antinomianism is often simply identified with a denial of the positive role of God's moral law in the Christian life, Jones demonstrates that it includes a number of additional elements—a belittling of Christ's example of holiness as a pattern for the Christian life (imitatio Christi); a diminishment of the law of God as a true means of sanctification; an unbalanced conception of the relationship between law and gospel; a reluctance to acknowledge the ...

[Antinomianism: Reformed Theology's Unwelcome Guest?: Mark ...](#)

What solution does Jones offer us to this antinomian reductionism? Jones argues that instead of making justification or assurance or even grace central to salvation, Scripture makes Christ central. When Christ is made central, salvation can be rightly seen not primarily as justification, but as union with the whole Christ. Union with Christ in his life, death, resurrection, and session offers a more robust view of salvation than antinomianism ever could.

[Book Review: Antinomianism, by Mark Jones : 9Marks](#)

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[Antinomianism: Reformed Theology's Unwelcome Guest? by ...](#)

Mark Jones's monograph is the work of a Puritan-minded scholar and theologian who understands these things well, has researched historic antinomianism with thoroughness, and has many illuminating things to say about it. His book is a pioneering overview that I commend most warmly, particularly to pastors.

[ANTINOMIANISM - Westminster Bookstore](#)

Mark Jones, Antinomianism (Phillipsburg: P&R, 2013). Shane Lems is pastor of Covenant Presbyterian Church (OPC), in Hammond, WI. He is a graduate of Westminster Seminary California. He blogs, along with fellow classmate Andrew Compton, at Reformed Reader where this article first appeared: it is used with permission.

[Antinomianism by Mark Jones: A Review - The Aquila Report](#)

Mark Jones suggests (ch.9) that antinomianism emerges where the following are denied: "The law is [the Christian's] friend because God and Christ are his friends; that is, the law and the gospel "sweetly comply." "Imitating Christ as our pattern of holiness is essential to the Christian life."

[Antinomianism - TRANSFORMING OUR CONFORMING](#)

by Mark Jones There are few theological aberrations more difficult to define than antinomianism. Some simply look at the etymology of the word and conclude that antinomians are against (anti) God's law (nomos).

[Against the Law by Mark Jones - Ligonier Ministries](#)

Mark Jones, Senior Minister at Faith Vancouver Presbyterian Church (PCA) and Research Associate at the University of the Free State in Bloemfontein, South Africa, does such in his new 176 page paperback, "Antinomianism: Reformed Theology's Unwelcome Guest?"

[Book Review: "Antinomianism" by Mark Jones](#)

Antinomianism is such a book, characterized both by theological discernment and incisive clarity. There are no wasted sentences, no feel-good fluff only to amuse but freely to ignore. Though a small work, it is a full work. Though a short read, it is a savory read. Having studied broadly and thought deeply, Mark Jones packs a punch in every paragraph.

[Antinomianism: Reformed Theology's Unwelcome Guest ...](#)

Let me commend to you again Mark Jones's fine monograph Antinomianism: Reformed Theology's Unwelcome Guest. This slim academic volume is not a quick read, but it is important, for Jones demonstrates convincingly from history that antinomianism is much more than saying "let us continue in sin that grace may abound."

[Antinomianism: It's Bigger than You Think](#)

"Though in the popular imagination antinomianism is often simply identified with a denial of the positive role of God's moral law in the Christian life, Jones demonstrates that it includes a number of additional elements—a belittling of Christ's example of holiness as a pattern for the Christian life (imitatio Christi); a diminishment of the law of God as a true means of sanctification; an unbalanced conception of the relationship between law and gospel; a reluctance to acknowledge the ...

[Antinomianism: Reformed Theology's Unwelcome Guest ...](#)

As a Puritan scholar and Presbyterian pastor Mark Jones is doubtless glad to see greater interest in Reformed theology. However, he is also concerned that many who identify themselves as grace-based and gospel-centered are actually more antinomian than historically Reformed. Jones provides a helpful history of antinomianism.

[Antinomianism: Reformed Theology's Unwelcome Guest? by ...](#)

Antinomianism (PDF Download) "[Antinomianism] certainly is a problem today, and it will always be a problem, because sin is lawlessness. While we are sinners and have indwelling sin, we will always hate God's Law." "Mark Jones. Translated literally, antinomian means "against the law."

[Antinomianism \(PDF Download\) - Reformed Resources](#)

Tom Hicks Mark Jones's new book, Antinomianism: Reformed Theology's Unwelcome Guest?, provides a careful response to antinomianism, which is on the rise in some Reformed circles. Jones is an expert in Puritan theology and did his research doctoral work on the Christology of Thomas Goodwin (1600-1680).

[Antinomianism: Reformed Theology's Unwelcome Guest? by ...](#)

Mark Jones (PhD, Leiden University) is senior minister at Faith Vancouver Presbyterian Church (PCA) and research associate at the University of the Free State in Bloemfontein, South Africa. He has written and edited several books and most recently coauthored A Puritan Theology: Doctrine for Life. More by Mark Jones

[Antinomianism - P&R Publishing](#)

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Antinomianism Quotes Showing 1-9 of 9 "Luther's objection to the antinomian preachers of his day, who were "fine Easter preachers but disgraceful Pentecost preachers, for they taught only redemption through Christ and not the sanctification through the Holy Spirit."16 "Mark Jones, Antinomianism: Reformed Theology's Unwelcome Guest?

[Antinomianism Quotes by Mark Jones](#)

Mark Jones is the pastor of a PCA church in Canada. Since those in the Free Grace movement are often accused of being antinomian, the title of this book caught my eye. This book, however, does not address the contemporary scene. Instead, it deals with how Reformed theologians dealt with antinomianism after the Reformation.

[Antinomianism: Reformed Theology's Unwelcome Guest ...](#)

This book is the first to examine antinomianism from a historical, exegetical, and systematic perspective. More than that, in it Mark Jones offers a key—a robust Reformed Christology with a strong emphasis on the Holy Spirit—and chapter by chapter uses it to unlock nine questions raised by the debates. What are others saying about this book?