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Western philosophy was rapidly introduced into East Asia from the second half of the nineteenth century, in a movement that began in Japan but quickly spread to China and Korea. When phenomenology appeared in Europe at the beginning of the twentieth century, the Japanese philosopher Nishida Kitaro was one of the first to realize its importance.

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Phenomenology (from Greek phainómenon "that which appears" and lógos "study") is the philosophical study of the structures of experience and consciousness. As a philosophical movement it was founded in the early years of the 20th century by Edmund Husserl and was later expanded upon by a circle of his followers at the universities of Göttingen and Munich in Germany.

Phenomenology (philosophy) - Wikipedia  
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The offensive subtype of Taijin-kyofu-sho in New York City ... As opposed to traditional Western understanding based on a sharp distinction between person and the world, phenomenology — highly critical of Cartesian dualism in any form — regards subjects and objects in their unity.<sup>1</sup> Phenomenology understands a world wherein people and their environment mutually include and define each other.

A phenomenological approach to architecture and its ... A Phenomenology of Americans and Anime: How Tropes Predict Experience Angela Drummond-Mathews, UNT Dallas Deborah Scally, UNT Dallas Many American viewers "don't get," or feel uncomfortable with, anime. This is because of cultural differences between Americans and Japanese, which are demonstrated in their cultural

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Arrival of the Troops . On December 13, the first troops of Japan ' s Central China Front Army, commanded by General Matsui Iwane, entered the city.

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Historical Experience: Essays on the Phenomenology of ...  
Some researchers in phenomenology (in particular in reference to Heidegger ' s legacy) see possibilities of establishing dialogues with traditions of thought outside of the so-called Western philosophy, particularly with respect to East-Asian thinking, and despite perceived differences

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between “ Eastern ” and “ Western ” . [35] Furthermore, it has been claimed that a number of elements ...

Phenomenology in Philosophy - The Spiritual Life  
Laughlin, d ' Aquili and McManus (), and Francisco Varela were the first to use the term neurophenomenology. Varela (), Evan Thompson (), and Humberto Maturana are perhaps best known for advancing neurophenomenology as a critical theory in relation to neuroscience because they stressed the liberation of human experiences from the reductionism found in conventional neuroscience (Maturana ...

Neurophenomenology | SpringerLink  
Table of contents. List of Abbreviation & Conventions  
Introduction, Michiko Yusa, Western Washington University, USA Part I: Making of Modern Japanese Philosophy:  
Phenomenology as a Case in Point 1. Phenomenology in Japan: Its Inception and Blossoming, Keiichi Noe, Tohoku University, Japan Part II: Social and Political Themes 2. Confucianism in Modern Japan, Takahiro Nakajima, The University ...

The Bloomsbury Research Handbook of Contemporary Japanese ...

In an illuminating study of the debates surrounding the concept of “ philosophy ” in Japan since the Meiji period (1868–1912), John Maraldo has isolated four senses in which the notion of “ Japanese philosophy ” has been used: (1) Western philosophy as it happens to be practiced by Japanese scholars; (2) traditional Japanese thought (Confucian, Nativist, Buddhist, etc.) as it was formulated prior to the introduction of Western philosophy; (3) a form of inquiry which has methods and ...

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The Kyoto School (Stanford Encyclopedia of Philosophy)

In the first study of its kind, David W. Johnson ' s Watsuji on Nature reconstructs the astonishing philosophy of nature of Watsuji Tetsuro (1889–1960), situating it in relation both to his reception of the thought of Heidegger and to his renewal of core ontological positions in classical Confucian and Buddhist philosophy. Johnson shows that for Watsuji we have our being in the lived ...

Watsuji on Nature | Northwestern University Press

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